

October 3, 2016

MARC LEVY
15 WINTER ST
SALEM, MA 01970

RE: Veteran's Name: BULGER, JAMES J.
SSN/SN:
Request Number: 2-19955645423

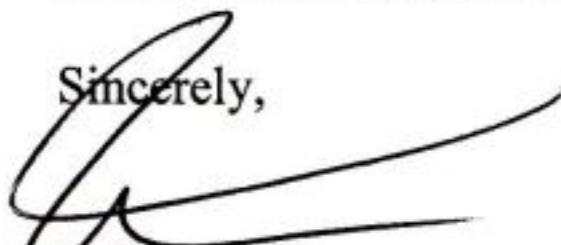
Dear Recipient:

Thank you for contacting the National Personnel Records Center. We have received your payment for copy material for the veteran named above. Your photocopies are enclosed.

We regret if the photocopy is of poor quality; however, it is the best that we can obtain.

If you have questions or comments regarding this response, you may contact us at 314-801-0800 or by mail at the address shown in the letterhead above. If you contact us, please reference the Request Number listed above. If you are a veteran, or a deceased veteran's next of kin, please consider submitting your future requests online by visiting us at <http://vetrecs.archives.gov>.

Sincerely,



J. HARRIS
Expert Archives Technician (AFN-MC4C)

Enclosure(s)



**We Value Our
Veterans' Privacy**

*Let us know if we have
failed to protect it.*

(1) - (a) NAME **BULGER JAMES**
 (PRINT CLEARLY) (LAST NAME) (FIRST NAME) (MIDDLE NAME)
JOSEPH. Joseph

AF 11 182 966
 ARMY SERIAL NUMBER
 FT. IN LBS. **5 9 131**
 HEIGHT WEIGHT RACE
CAUCASIAN

(2) BIRTHPLACE OF SOLDIER **BOSTON, MASS**
 (GIVE CITY AND STATE OF U.S. OR NAME OF FOREIGN COUNTRY)
 HOW LONG IN U.S. **1129** YEARS

(13) - (a) MAIN OCCUPATION **STUDENT**
 (OCCUPATIONAL DICTIONARY CODE) **HS (NEC)**
 TRADE TEST INDICATED **NONE**
 YEARS AT IT **1** WKLY. WAGE **5**

(3) DATE OF BIRTH OF SOLDIER **3 SEP 1129**
 (DAY) (MONTH) (YEAR)

SPEC. SER. NO. **210**
 DEGREE OF SKILL **5**

(4) CITIZEN TAKEN OUT FIRST PAPERS NON-CITIZEN

JUST WHAT DID YOU DO? **SUBJECTS TAKEN!**
 (13) CIVILIAN (a)

(5) - (a) MARITAL STATUS **S S** NUMBER OF DEPENDENTS **0**

SHOP, ENGLISH, HISTORY, MATH, (1945-46)
DID ODD JOBS JUST SERVE SEVERAL MOS.
AT EACH. (1946-47)

(6) BIRTHPLACE OF FATHER **BOSTON, MASS**
 (GIVE CITY AND STATE OF U.S. OR NAME OF FOREIGN COUNTRY)

(7) BIRTHPLACE OF MOTHER **BOSTON, MASS**
 (GIVE CITY AND STATE OF U.S. OR NAME OF FOREIGN COUNTRY)

(8) - (a) EDUCATION NON-E. ILLITERATE
 YEAR LEFT SCHOOL **1946**

EMPLOYER **BOANICIES INC. H.S.** LAST DATE OF EMPLOYMENT **1-31-46**
 (GIVE FIRM NAME - NOT NAME OF FOREMAN OR BOSS)

SCHOOL	YEARS COMPLETED	GRADUATED		NAME AND LOCATIONS OF INSTITUTIONS ATTENDED	MAJOR SUBJECT OR SPECIALIZATION	DEGREE AND DATE RECEIVED
		YES	NO			
(SF1) GRAMMAR SCHOOL	1	✓	✓	BOSTON, MASS		1945.
(SF2) HIGH SCHOOL	1	✓	✓	BOSTON, MASS. (SEE 28)		
(1-2) COLLEGE OR UNIVERSITY						
(4-1) POST GRADUATE						
(4-2) TRADE, NIGHT OR BUSINESS SCHOOL						

ADDRESS OF EMPLOYER (NUMBER) (STREET) (CITY) (STATE)
BOSTON, MASS.
 DEPT. SHOP OR BRANCH (KIND OF BUSINESS) **EDUCATION**

(9) - (a) LANGUAGES (CHECK APPROPRIATE SPACES) S-SPEAKS R-READS W-WRITES

(14) - (a) SECOND BEST OCCUPATION
 JUST WHAT DID YOU DO?
 SPECIFICATION SERIAL NO. (14) CIVILIAN (a)
 TRADE TEST INDICATED

	SPANISH (8-35)			FRENCH (8-36)			GERMAN (8-37)			OTHER LANGUAGES (8-38)					
	S	R	W	S	R	W	S	R	W	S	R	W	S	R	W
FAIRLY WELL															
FLUENTLY (8-39)															

(15) - (a) ADDITIONAL OCCUPATIONS, HOBBIES, ETC. RADIO PHOTOGRAPHY
 OTHER

(10) - (a) SERVICE COMMAND OR DEPARTMENT OF ENLISTMENT OR INDUCTION **FIRST**

(16) - (a) ARMY GENERAL CLASSIFICATION TEST
 FORM & DATE GRADE - SCORE
R-5 106

(11) - (a) SPORTS IN WHICH QUALIFIED

(17) - (a) OTHER TESTS
 TEST NO. GRADE - SCORE
AGE (tech) 9 (105)
AGE (Mech) 9 (105)
AGE (Clen) 9 (105)

(12) - (a) TALENT FOR FURNISHING PUBLIC ENTERTAINMENT

(18) - (a) OTHER TESTS
 TEST GRADE - SCORE
7 6
5 5
7 6
6 6
5 5

(13) - (a) HIGHEST POSITION OF LEADERSHIP (INCLUDING MILITARY) **NCC-3**

(14) - (a) TRADE TEST RATINGS
 SPEC. SER. NO. SCORE

(15) - (a) MUSICAL INSTRUMENT SINGING THEATRICAL

(16) - (a) LANGUAGES

(17) - (a) YEARS AND MONTHS OF ENLISTMENT OR INDUCTION

(18) - (a) YEARS AND MONTHS OF ENLISTMENT OR INDUCTION

(19) - (a) YEARS AND MONTHS OF ENLISTMENT OR INDUCTION

(19) - (a) TRADE TEST RATINGS
 SPEC. SER. NO. SCORE

(20) - (a) HIGHEST POSITION OF LEADERSHIP (INCLUDING MILITARY) **NCC-3**

(21) - (a) TRADE TEST RATINGS
 SPEC. SER. NO. SCORE

(22) - (a) LANGUAGES

(23) - (a) YEARS AND MONTHS OF ENLISTMENT OR INDUCTION

(24) - (a) YEARS AND MONTHS OF ENLISTMENT OR INDUCTION

(25) - (a) YEARS AND MONTHS OF ENLISTMENT OR INDUCTION

39 38 8 7 6 5 4 3 2 1 9
 DEP. MRD (10) SERV. COM. OF ENLISTMENT OR INDUCTION
 POT. R.C.O. Other Status PREC. MIL. EXP. (21) Post-Its
 SF 7 4 2 1 0 THOUSANDS SE 7 4 2 1 0 HUNDREDS SF 7 4 2 1 0 TENS SF 7 4 2 1 0 UNITS
 (27) MILITARY OCCUPATIONAL SPECIALIST

2 1 0
 TEN'S
 7 4 2 1 0
 UNITS
 11 4 2 1 0
 HUNDREDS
 7 4 2 1 0
 TENS
 7 4 2 1 0
 UNITS
 7 4 2 1 0
 TENS
 7 4 2 1 0
 UNITS
 7 4 2 1 0
 TENS
 7 4 2 1 0
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 7 4 2 1 0
 TENS
 7 4 2 1 0
 UNITS
 7 4 2 1 0
 TENS
 7 4 2 1 0
 UNITS

NOTE: DO NOT ATTEMPT TO FILL OUT THIS CARD WITHOUT FIRST READING INSTRUCTIONS CONTAINED IN TM 12-425 VERY CAREFULLY

SOLDIER'S QUALIFICATION CARD

THIS CARD MUST ACCOMPANY THE SOLDIER UPON TRANSFER

(21) - (1) PREVIOUS MILITARY EXPERIENCE										(29) RECORD OF CURRENT SERVICE				
ARM OR SERVICE	YEARS IN EACH	HIGHEST GRADE	CATEGORY R.A. N.G. E.R.C. C.C.C. ETC.	LAST DISCHARGE (YEAR)	SPECIAL TRAINING RECEIVED				DATE	ORGANIZATION AND STATION	GRADE	PRINCIPAL DUTY	SPEC. SER. NO.	
					SPECIFIC NATURE	YEARS	NO'S.	LAST DATE (YEAR)						
									3 JAN 49	1st Lt. 11. BCG 57A Tex	Pvt	BAK	51	
									26 APR 49	434th Troop Sq. Chanute AFB, Ill.	Pfc	Sty Wea Obs	789	
									19 JUL 49	Hq 4th Sq 301st Air Base Gp	Pfc	Casual	910	
									5/8/49	353BS 301BG. SHAFB, KANS.	Pfc	AP + Eng MACH	747D	
									7/10/49	353BS 301BG. BAEB, LA	Pfc	AP + Eng MACH	747D	
									17 JAN 50	376455-3760 T.T.G. SFB Tex	Pvt	Sto A+E	747D	
									3 Aug 50	3769 Stn Sq 3760 T.T.G. SFB Tex	Pvt	Sto A+E	747D	
(22) - (2) SERVICE SCHOOLS, ARM. OR SERVICE					NUMBER OF WEEKS	COURSE	SPEC. SERIAL NO.	YEAR GRADUATED AND RATING (IF ANY)						
Chanute AFB, Ill.					12	194A. JUS ENVR	747	E-IM, HEE						
Sheppard AFB TX					27	Ap + Eng MACH	747D	1950						
(23) - (3) ASSIGNMENT LIMITATIONS								(24)						
P	U	L	H	E	S	R	D	DATE	INITIALS	LIMITATION (IF ANY)				
/	/	/	/	/	/	/	/	3 JAN 49	CH					
								(25)						
								19 Sep 50 1272nd ATW GFAFB, Mont. Pfc A+E Mech 747						
								19 Sep 50 1272nd ATW GFAFB, Mont. Pfc A+E Mech 747						
								17 Apr 51 1272nd ATW GFAFB, Mont. Pfc Exp. Mech 747						
								7 Aug 51 2658 Pers. Proc. Sq. (M) 3rd Regt 1st Cav Div 1st AF 747						
								13 Sep 51 53d SRSq (M) Waco, BAEB, Dca Pfc AcMech 7 43131B						
(26) ASSIGNMENT RECOMMENDED BY RECEPTION CENTER														
T. Sk. W/br 15' 15' 15' 15' 15' 15' 15' 15' 15' 15' 15' 15' 15'														
(27) - (4) CLASSIFICATION IN MILITARY SPECIALTIES										(30) - (5) DATE OF ENLISTMENT				
DESIGNATION										CROSS OUT ONE				
BACN										3 JAN 49 USAF 3YRS + 2 MO				
AP + ENG MACH (P) 747D										DATE OF INTERVIEW				
AP + Eng Mech (P) 747D										FIRST INTERVIEW				
AP + Eng Mech (P) 43131B 32 157 9 Aug 50 SFB, TEX										SECOND INTERVIEW				
										STATION				
										INTERVIEWER				
										CLASSIFIED				
										SOLDIER				
(28) REMARKS														
Completed GED Test (College High School Level) 11/20/49/1														
AWARDED P&SN 747D 2/SK. RA 50205, Herotibg, SFB, LA 25/1/49														
3 YRS ENMT OF 3 JAN 49 EXTENDED TO THREE (3) YRS 17 AND TWO (2) MONTHS ON 15 DEC 49/1														
										(31) DRIVES: AUTO <input checked="" type="checkbox"/> TON TRUCK <input type="checkbox"/> MOTORCYCLE <input type="checkbox"/>				
										HOLDS STATE DRIVER'S PERMIT				
										(32) QUALIFICATIONS IN ARMS				
										WEAPON				
										COURSE				
										QUALIFIED				
										SCORE				
										DATE				
										CARBINE				
										13				
										MM				
										148				
										26 OCT 50				

39 38 8 7 6 5 4 3 2 1 0 SF 7 4 2 1 0 SF 7 4 2 1 0 SF 7 4 2 1 0 SF 7 4 2 1 0
 DE. HRD (5) MAR ST (10) ARMY COM OF ENLISTMENT OR INDUCTION POT. N.C.O. Other Dates PREV. MIL. EXP. (21) Patent (27) MILITARY OCCUPATIONAL SPECIALIST
 THOUSANDS HUNDREDS TENS UNITS

XL 1 2 4 7 SF 7 1 2 4 7 SF 11 12 SF 13 14 SF 15 16 SF 17 18 SF 19 20 SF 21 22 SF 23 24 SF 25 26 SF 27 28 SF 29 30
 (11) QUALIFIED SPORT (12) EDUCATION (13) LEADER-ENP (14) ADDITIONAL OCC. & MOB. (15) TYPE (16) GRADE (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30)

(1)- (1) NAME **BULGER JAMES JOSEPH** AR 11 182 966 FT. 5 IN. 9 LBS. 131 CAUCASIAN
 (PRINT CLEARLY) (LAST NAME) (FIRST NAME) (MIDDLE NAME) ARMY SERIAL NUMBER HEIGHT WEIGHT RACE

(2) BIRTHPLACE OF SOLDIER **Boston, Mass** HOW LONG IN U.S. -- YEARS
 (GIVE CITY AND STATE OF U.S. OR NAME OF FOREIGN COUNTRY)

(3) DATE OF BIRTH OF SOLDIER **3 Sep 29**
 (DAY) (MONTH) (YEAR)

(4) CITIZEN TAKEN OUT FIRST PAPERS NON-CITIZEN

(5)- (2) MARITAL STATUS **S** NUMBER OF DEPENDENTS **1**

(6) BIRTHPLACE OF FATHER **Boston, Mass**
 (GIVE CITY AND STATE OF U.S. OR NAME OF FOREIGN COUNTRY)

(7) BIRTHPLACE OF MOTHER **Boston, Mass**
 (GIVE CITY AND STATE OF U.S. OR NAME OF FOREIGN COUNTRY)

(8)- (1) EDUCATION NON-E. L-7 ILLITERATE L-11
 YEAR LEFT SCHOOL **1946**

SCHOOL	YEARS COMPLETED	GRADUATED YES NO	NAME AND LOCATIONS OF INSTITUTIONS ATTENDED	MAJOR SUBJECT OR SPECIALIZATION	DEGREE AND DATE RECEIVED
L (SF1) GRAMMAR SCHOOL	8	X	Boston, Mass	---	1946
(SF2) HIGH SCHOOL	1		Boston, Mass	(See 28)	--
(1-2) COLLEGE OR UNIVERSITY					
(4-1) POST GRADUATE					
(4-2) TRADE, NIGHT OR BUSINESS SCHOOL					

(9)- (1) LANGUAGES (CHECK APPROPRIATE SPACES) S-SPEAKS R-READS W-WRITES

	SPANISH (B-35)			FRENCH (B-36)			GERMAN (B-37)			OTHER LANGUAGES (B-38)								
	S	R	W	S	R	W	S	R	W	S	R	W	S	R	W	S	R	W
FAIRLY WELL																		
FLUENTLY (B-39)																		

(10)- (1) ARMY AREA OR COMMAND OF ENLISTMENT OR INDUCTION

(11)- (1) SPORTS IN WHICH QUALIFIED

EXCELLS	TRACK	L-SF-1	BASKET BALL	SF-4	BOXING	SF-7
<input checked="" type="checkbox"/> XL						
	BASE BALL	SF-2	SOFT BALL	4-1	WRESTLING	7-1
	FOOT BALL	2-1	TENNIS	4-2	OTHER	7-2

(12)- (1) TALENT FOR FURNISHING PUBLIC ENTERTAINMENT

MUSICAL INSTRUMENT	L-27	SINGING	L-28	THEATRICAL	L-29
	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>

(13)- (1) MAIN OCCUPATION **None** YEARS AT IT WKLY. WAGE \$
 (OCCUPATIONAL DICTIONARY CODE) TRADE TEST INDICATED SPEC. SER. NO. DEGREE OF SKILL

JUST WHAT DID YOU DO? (13) CIVILIAN (R)

EMPLOYER _____ LAST DATE OF EMPLOYMENT _____
 (GIVE FIRM NAME - NOT NAME OF FOREMAN OR BOSS)

ADDRESS OF EMPLOYER _____ (NUMBER) (STREET) (CITY) (STATE)
 DEPT. SHOP OR BRANCH _____ KIND OF BUSINESS _____

(14)- (2) SECOND BEST OCCUPATION _____ YEARS AT IT WKLY. WAGE \$
 JUST WHAT DID YOU DO? SPECIFICATION SERIAL NO. DEGREE OF SKILL
 TRADE TEST INDICATED (14) CIVILIAN (R)

(15)- (1) ADDITIONAL OCCUPATIONS, HOBBIES, ETC. RADIO L SF-1 PHOTOGRAPHY L SF-2
 OTHER _____

FORM & DATE	GRADE - SCORE	(17)- (1) OTHER TESTS		(18a)	(18b)
		TEST NO.	GRADE - SCORE	APTITUDE - SCORE TESTS	APTITUDE - SCORE AREAS
2-5	106	AJE (tech)	9(125)	RV MECH	I 6
		AJE (mech)	9(125)	AR CLER	II 5
		AJE (cler)	9(125)	PA EOP OPR	III 6
				MA RDR OPR	IV 5
				ACS INSTR	V 5
				ARG T. S.	VI 7
				SM SERV	VII 6
				AI CRAFTS	VIII 5
				EI	IX
				RI	X

(19)- (1) TRADE TEST RATINGS SPEC. SER. NO. SCORE

(20)- (1) HIGHEST POSITION OF LEADERSHIP (INCLUDING MILITARY)

TENS UNITS HUNDREDS THOUSANDS UNITS TENS UNITS
 (21) SERVICE BRANCH (22) MAIN CIVILIAN OCCUPATION (23) END BEST OCCUPATION

(30) MONTH AND YEAR OF ENLISTMENT OR INDUCTION (31) NAME (32) (33) LANGUAGES (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50)

NOTE: DO NOT ATTEMPT TO FILL OUT THIS CARD WITHOUT FIRST READING INSTRUCTIONS CONTAINED IN TM 12-425 AND TM 12-425A VERY CAREFULLY

SOLDIER'S QUALIFICATION CARD

THIS CARD MUST ACCOMPANY THE SOLDIER UPON TRANSFER

(21)-Ⓞ PREVIOUS MILITARY EXPERIENCE										(29) RECORD OF CURRENT SERVICE				
ARM OR SERVICE	YEARS IN EACH	HIGHEST GRADE	CATEGORY R. A. N. S. E. R. C. C. C. C. ETC	LAST DIS-CHARGE (YEAR)	SPECIAL TRAINING RECEIVED				DATE	ORGANIZATION AND STATION	GRADE	PRINCIPAL DUTY	SPEC. SER. NO.	
					SPECIFIC NATURE	YEARS	MO'S	LAST DATE (YEAR)						
									19Sep50	1272 ATW, GFAFB, Mont	Pfc	A&EMech Apr 4313		
									17Apr51	1272ATS, GEAFB, Mont	Pfc	A&EMech 4313		
									7Aug51	2266PPS(O/SRep)CpWilnNJ	Pfc	Casual		
									1Sep51	53dSRSq(5)Wea, KAFB, Bda	Pfc	ActMech 4313		
									8Nov51	53dStratRonSqWx, KAFB, Bda	Pfc	AprAgitRecp 4313		
									1Mar52	53dStratRonSqWx, KAFB, Bda	Cpl	AprAgitRecp 4313		
									1Apr52	53dStratRonSqWx, KAFB, Bda	A/2C	AprAgitRecp 4313		
(22)-Ⓞ SERVICE SCHOOLS, ARM. OR SERVICE			NUMBER OF WEEKS	COURSE		SPEC. SERIAL NO.	YEAR GRADUATED AND RATING (IF ANY)							
Chanute AFB, Ill			12	Wea Observer		784	Eliminee Jun 49							
Sheppard AFB, Tex			28	Ap&EngTech		747	50							
(23)-Ⓞ ASSIGNMENT LIMITATIONS										(24)				
P	U	L	H	E	S	X	R	D	DATE	INITIALS	LIMITATION (IF ANY)			
1	1	1	1	1	1				3Jan49					
(25)										(25)				
(26) ASSIGNMENT RECOMMENDED T.Sp Wthr Rdr Op														
(27)-Ⓞ CLASSIFICATION IN MILITARY SPECIALTIES			SPEC. SERIAL NO.	SEMI-SKILLED	SKILLED	TYPE OF EQUIPMENT								
(P) Apr Acft Mech			43131B	S0157.2	Aug50	3ANB, Tex								
(30)-Ⓞ ENLISTMENT INDUCTIONAL (CROSS OUT ONE)									DATE	BRANCH OR COMMAND				
									3 Jan 49	USAF (See 28) Reg AF				
DATE OF INTERVIEW									10 November 1951					
STATION									Kindley AFB, Bda					
INTERVIEWER									Billy J. Poe Pfc					
CLASSIFIER									Billy J. Poe Pfc					
SOLDIER									James E. ...					
(28) REMARKS Passed GED test HSLev 11 Oct 49//3 yr enlmt. of 3 Jan 49 extended to 3yrs and 2mos on 15 Dec 49/ Pm20 reaccomplished due to unserviceable condition, old card in 201// DOS chgd A/Ext D/P Act 19 Jan 51//101 DOS 1Jan53, EXT DP AGT 19JUN54// (Ref30) ADJUSTED DOS 2Nov52//														
(31) DRIVES: AUTO <input checked="" type="checkbox"/> TON TRUCK <input type="checkbox"/> MOTORCYCLE <input type="checkbox"/>										HOLDS STATE DRIVER'S PERMIT				
(32) QUALIFICATIONS IN ARMS														
WEAPON	COURSE	QUALIFIED	SCORE	DATE										
Pistol .45	US(T) M&M		255	Mar 49										
SMG, M3	Par	--	25rds	Mar 49										
Carbine	B	M&M	148	Oct 50										
Carbine .30 D	SS		172	Apr 52										
APB-1 (TNG PREF): MIL SCI TAC (A) : MECH (B) : CONSTR (C) : CRAFTS (D) : ELEC &														
RAD (E) : SCI-MED-TECH (F) : CLER. COMPTL (G) : PRECISION TOOL (H) : FOOD SV (I)														

DA AGO FORM 20 1 JUN 48

REPLACES WD AGO FORM 20, 1 DEC. 1944, WHICH MAY BE USED.

IMPORTANT - UNDER NO CIRCUMSTANCES WILL THIS CARD BE FOLDED, ROLLED OR CREASED

0 Frird to:
IND DIV SAN ANTONIO, TEX.

R-5/106/A-III

ENLISTMENT RECORD—UNITED STATES

CODING COLUMN

1. LAST NAME—FIRST NAME—MIDDLE NAME BULGER, JAMES JOSEPH		2. SERIAL NO. AF 11182966	3. SEX Male
4. HOME ADDRESS (Number of street or route, if none, so state), city, town or post office, county and State) 41 Logan Way, South Boston, Mass.			
5. PLACE OF ENLISTMENT Ft. Banks, Mass.		6. ENLISTED IN THE GRADE OF Pvt	AUTHORIZATION DA Cir 66
7. ENLISTED UNDER AUTHORITY OF DA Cir 66, AF ltr 35-114 as amended		8. BRANCH ENLISTED FOR USAF u/a	
9. FOR ASSIGNMENT IN		10. TOTAL SERVICE FOR PAY PURPOSES	
		YEARS 0	MONTHS 0
		DAYS 0	

DECLARATION OF APPLICANT

11. DATE OF BIRTH			12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 3	MONTH Sept.	YEAR 1929	Boston, Mass.		Blue	Blonde	White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION			18. NATURALIZATION OR DECLARATION NO.		
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None					

21. EDUCATION (Years)			22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)				
GRAMMAR 8	HIGH SCHOOL 1	COLLEGE 0	None.				

23. CIVILIAN TRADE OR OCCUPATION None		24. HOW LONG EMPLOYED	25. WEEKLY WAGE
---	--	-----------------------	-----------------

26. LAST SERVICE (Army, Navy, Air Force)		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G)	28. SERIAL NO.
--	--	--	----------------

29. ORGANIZATION		30. TYPE AND DATE OF DISCHARGE	31. IN GRADE OF	MOS
------------------	--	--------------------------------	-----------------	-----

32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details)
No.

33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details)
No

34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No.	35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) Yes (Asslt to rape) Off chg to A&B) 6/1/48
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36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection)
No

37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, MAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.)
No.

38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details)
Yes

290
H1
3
1202
1326

LAST NAME—FIRST NAME—MIDDLE INITIAL BULGER, James J.	ARMY SERIAL No. AF 11 182 966	RACE OR COLOR 30 AUG 51 White Caucasian
--	---	---

COVERING PERIOD FROM 3 Jan , 19 49 , TO 16 August , 19 52 , INCLUSIVE	
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ARM OR SERVICE FOR WHICH ENLISTED OR TRAINED (Enter arm or service ONLY, not the Organization.) UNITED STATES AIR FORCE

COMPONENT (Place "X" in box indicating Component)				
REGULAR ARMY USAF X	REGULAR ARMY RESERVE	ARMY OF THE UNITED STATES	NATIONAL GUARD	ENLISTED RESERVE CORPS

SERVICE RECORD

THE LETTERING ON RUBBER STAMPS USED FOR THE PURPOSE OF MAKING ENTRIES IN THE BODY OF THE SERVICE RECORD WILL NOT BE LARGER THAN PICA TYPEWRITER TYPE. RUBBER STAMPS MAY BE USED IN LIEU OF TYPEWRITER.

THE SERVICE RECORD WILL NOT BE FOLDED OR CREASED.

FOR INSTRUCTIONS SEE AR 345-125 AND TM 12-230A.

LAST NAME—FIRST NAME—MIDDLE INITIAL—SERIAL NO.
BULGER, JAMES J.
(Information will not be entered in this space by typewriter)
AF-11182966

OCT 2 1952

CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES			DEPARTMENT	
HONORABLE					AIR FORCE	
1. LAST NAME—FIRST NAME—MIDDLE NAME		2. SERVICE NUMBER		3. GRADE—RATE—RANK AND DATE OF APPOINTMENT		4. COMPONENT AND BRANCH OR CLASS
BULGER JAMES JOSEPH		AF 11 182 966		A/3C(T)25Jun52		USAF
5. QUALIFICATIONS		6. EFFECTIVE DATE OF SEPARATION		7. TYPE OF SEPARATION		
SPECIALTY NUMBER OR SYMBOL 43131B		RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		DAY MONTH YEAR 16 Aug 52		Discharge
8. REASON AND AUTHORITY FOR SEPARATION				9. PLACE OF SEPARATION		
EIS AFR 39-10 & Msg AFPLP-4 AIDAJCOM 78/52 dtd 27 Apr 52 & PETS AFL 39-24				Westover AFB Mass		
10. DATE OF BIRTH		11. PLACE OF BIRTH (City and State)		12. DESCRIPTION	COLOR HAIR	COLOR EYES
DAY MONTH YEAR 3 Sep 29		Boston Massachusetts		SEX RACE Male Caucasian	Blonde	Blue
13. REGISTERED		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)			15. INDUCTED	
YES NO NO NA		NA			DAY MONTH YEAR	
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT				COGNIZANT DISTRICT OR AREA COMMAND		
YES NO NO NA						
17. MEANS OF ENTRY OTHER THAN BY INDUCTION				18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE		
<input checked="" type="checkbox"/> ENLISTED 3 Yrs <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY				Pvt		
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE				20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State)		
DAY MONTH YEAR PLACE (City and State) 3 Jan 49 Ft Banks Massachusetts				41 Logan Way South Boston Massachusetts		
21. NET (NA) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD				A. YEARS	B. MONTHS	C. DAYS
				3	7	4
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD				25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY		
				DAY MONTH YEAR AMOUNT	NA	
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES				26. FOREIGN AND/OR SEA SERVICE		
				YEARS MONTHS DAYS	0 11 6	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES				27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		
				None		
28. MOST SIGNIFICANT DUTY ASSIGNMENT				29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)		
Apprentice Aircraft Mechanic				None		
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED				DATES (From-To)	MAJOR COURSE	31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
AFTS Sheppard AFB Texas				28 Weeks 1950	Acft & Eng Mech	GED Test HS Level Passed 11 Oct 49
32. KIND OF INSURANCE (amount and premium due each month)				33. MONTH ALLOTMENT DISCONTINUED		34. MONTH NEXT PREMIUM DUE
N. S. L. I. U. S. G. L. I. None None				NA		NA
35. TOTAL PAYMENT UPON SEPARATION				36. TRAVEL OR MILITARY ALLOWANCE INCLUDED IN TOTAL PAYMENT		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER
261.29				6.30		R. J. LOUGHRAN CAPT USAF 225-059
38. REMARKS (Continue on reverse)				39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN		
Blood Type - 0 MOP PL 550 \$300.00 No Airmens Deposits 1st Last. \$100.00 10 days 1st Sec 6a 2b MCM 51 AGCT(III/106)				Francis A Petrillo NAME, GRADE AND TITLE (Typed) FRANCIS A PETRILLO CAPT USAF		
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)				CLAIM NUMBER		
None				NA		
41. DATES OF LAST CIVILIAN EMPLOYMENT:		42. MAIN CIVILIAN OCCUPATION		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER		
FROM TO NA		None				
44. UNITED STATES CITIZEN		45. MARITAL STATUS		46. NON-SERVICE EDUCATION (Years successfully completed)		MAJOR COURSE OR FIELD
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Single		S 1 0 None		None
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State)				48. SIGNATURE OF PERSON BEING SEPARATED		
See 20				James J. Bulger		

ALL ENTRIES APPLY TO CURRENT PERIOD OF SERVICE (unless otherwise indicated)

SECTION 1—ENLISTMENT OR INDUCTION RECORD

LAST NAME—FIRST NAME—MIDDLE INITIAL Bulger, James J. <i>(10 31)</i> <i>James J.</i>			ARMY SERIAL NO. AF 11 182 966		COMPONENT USAF
DATE OF BIRTH (Day) (Month) (Year) <i>30 Aug 51</i>		PLACE OF BIRTH (City or town and State or country) <i>Boston, Mass</i>			RELIGIOUS PREFERENCE (If voluntarily given) <i>Catholic</i>
HEIGHT (In.)	WEIGHT	COLOR EYES	COLOR HAIR	COMPLEXION	MARITAL STATUS
<i>5-10</i>	<i>131</i>	<i>Blue</i>	<i>Blond</i>	<i>Fair</i>	<i>Single</i>
				CITIZENSHIP	
				U. S. A. <input checked="" type="checkbox"/> OTHER (See rem. adm.) <input type="checkbox"/>	
HOME ADDRESS OF SOLDIER					
STREET AND No. OR R. F. D. No.		CITY OR TOWN		STATE OR COUNTRY	
<i>41 Linden St.</i>		<i>Boston</i>		<i>Mass</i>	
CHANGE					
CHANGE					
CHANGE					
ENTRIES WILL BE MADE IN THE FOLLOWING SPACES ONLY FOR PERSONNEL ENTERING THE SERVICE BY INDUCTION					
LOCAL BOARD OF REGISTRATION (Number) (City) (County or parish) (State)		PLACE OF INDUCTION (City or station) (State)		DATE OF INDUCTION (Day) (Month) (Year)	
ENTRIES WILL BE MADE IN THE FOLLOWING SPACES ONLY FOR PERSONNEL ENTERING THE SERVICE BY ENLISTMENT					
PLACE AT WHICH ACCEPTED (City or station) (State)		PLACE AT WHICH ENLISTED (City or station) (State)		DATE OF ENLISTMENT (Day) (Month) (Year)	
<i>Ft Banks, Mass</i>		<i>Ft Banks, Mass</i>		<i>January 1949</i>	
ENLISTED FOR (Company, regiment, arm or service, and/or place)		GRADE		DATE AND PLACE STARTED TO COMPLY WITH ORDERS	
<i>Air Force Change</i>		<i>Pvt</i>		<i>1</i>	
				DATE AND PLACE REPORTED FOR AD ¹	

*enlistment of 3 Jan 49
extended to 3 yrs & 2 mos
on 15 Dec 47 (-) 15 Dec 49*

SECTION 2—ADDRESSES

NAME	RELATIONSHIP	STREET AND NUMBER OR R. F. D. NUMBER, CITY AND STATE
NEAREST RELATIVE		
<i>John Veronica Bulger</i>	<i>Mother</i>	<i>41 Linden St., Boston, Mass</i>
CHANGE		
CHANGE		
CHANGE		
CHANGE		
CHANGE		
IN CASE OF EMERGENCY NOTIFY		
<i>John Veronica Bulger</i>	<i>Mother</i>	<i>41 Linden St., Boston, Mass</i>
CHANGE		
CHANGE		
CHANGE		
CHANGE		
CHANGE		
CHANGE		

SECTION 3—PRIOR SERVICE

TOTAL SERVICE FOR LONGEVITY PAY AT DATE OF THIS ENLISTMENT OR INDUCTION			ORGANIZATION, ARM OR SERVICE WITH WHICH LAST SERVED (If Navy, Marine Corps, etc., so state)		LAST PERIOD OF SERVICE		
YEARS	MONTHS	DAYS			FROM	TO (Incl.)	
GRADE AT TIME OF LAST DISCHARGE		REASON FOR LAST DISCHARGE			TOTAL SERVICE SINCE LAST DISCHARGE BY PURCHASE		
					YEARS	MONTHS	DAYS
					<i>Never disch. by purchase</i>		
TYPED OR PRINTED NAME, GRADE AND ORGANIZATION OF RESPONSIBLE OFFICER					SIGNATURE		
					<i>[Signature]</i>		

¹ Entry will be made only for personnel of the Enlisted Reserve Corps or Regular Army Reserve.