

ACCOUNTING AND DISBURSING OFFICE  
SHEPPARD AIR FORCE BASE  
and  
3750TH TECHNICAL TRAINING WING  
Sheppard Air Force Base  
Texas

28 Feb 50

(date)

242.4

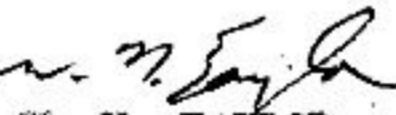
SUBJECT: Collection of Payment for Monetary Allowance in Lieu of  
Subsistence for Enlisted Man, Absent Without Leave, and  
Guards

TO: Commanding Officer  
3769th Tng Sq. Squadron  
Sheppard Air Force Base  
Texas

1. In compliance with AR 615-300 and Par 23 (b) AR 55-120,  
increased cost of Subsistence for Guards and Absentee will be charged  
against pay and entered on next payroll of Pfc. James L. Bulger,  
AF11 182 966 Squadron 2769th Tng Sq. as follows:

Due US \$ 4.25, excess cost MAS furn on vou.  
XXXX 6289, Jan 50, accts of  
W. N. TAYLOR, CAPT., USAF., DO.  
5704500 60-C-64-P583-99

2. Request this office be notified of action taken by indorse-  
ment hereon.



W. N. TAYLOR  
CAPT., USAF  
Accounting & Disbursing Officer

# APPLICATION FOR NATIONAL SERVICE LIFE INSURANCE

UNDER THE NATIONAL SERVICE LIFE INSURANCE ACT OF 1940, AS AMENDED  
(WITHOUT REPORT OF PHYSICAL EXAMINATION)

For use by persons in the active service in the land or naval forces of the United States within 120 days after the date of entrance into the active service. After 120 days or if total disability income provision is desired, use VA Form 9-350a.

Please read Instructions on reverse side before filling out form.  
Type or use ink. All questions must be completely answered.

DO NOT WRITE IN THIS SPACE  
NUMBER ASSIGNED

FOR USE OF INDEX

1. FIRST NAME—MIDDLE NAME—LAST NAME (Print or type)  
**James Joseph Bulger**

2. DO YOU NOW CARRY GOVERNMENT LIFE INSURANCE?

3. RESIDENCE ADDRESS (Number and street or rural route, city or P. O., zone number, and State)  
**41 Logan Way., South Boston. Mass.**

YES  NO (If "yes," give amount and policy no(s), below.)

4. PLACE OF BIRTH (City or town, county, and State)  
**Boston, Mass.**

5. DATE OF BIRTH (Month, day, and year)  
**3 Sep 29**

6. AGE NEAREST BIRTHDAY  
**19**

AMOUNT

\$

7. SERVICE INFORMATION

DATE OF ENTRY ON PRESENT TOUR OF ACTIVE DUTY  
**3 Jan 49-**

ORGANIZATION (Regiment, ship, station, etc.)  
**Sq 3737 Flt 3941**  
RANK, GRADE, OR RATING  
**Pvt**

DATE OF SEPARATION FROM LAST TOUR OF DUTY (If no previous active duty, state "none.")  
**None**

SERVICE SERIAL NO.  
**AF 11 182 966**  
BRANCH OF SERVICE  
**USAF**

POLICY NO(S).

8. AMOUNT AND PLAN OF INSURANCE APPLIED FOR (See paragraph 1 of Instructions.)

AMOUNT  
\$ **10,000**

PLAN  
**Term**

9. REQUESTED EFFECTIVE DATE (Month, day, and year)  
**13 Jan 49**

The effective date may not be later than the first day of the month following date of application. (See paragraph 2 of Instructions.) THE UNITED STATES IS NOT LIABLE IF DEATH OCCURS PRIOR TO THE EFFECTIVE DATE OF THIS INSURANCE.

10. AMOUNT OF FIRST PREMIUM (See paragraph 3 of Instructions.)  
\$ **6.50**

11. METHOD OF PAYMENT OF FIRST PREMIUM (Check one)

ALLOTMENT FROM ADVANCED ACTIVE SERVICE PAY, UNDER THE PROVISIONS OF PUBLIC LAW 451, 77TH CONGRESS

MONTH ALLOTMENT EFFECTIVE

ALLOTMENT FROM ACTIVE SERVICE PAY

MONTH ALLOTMENT EFFECTIVE  
**Jan 49**

NOTE.—When, in items 11 or 12, it is indicated that premiums will be paid by allotment or deduction, applicant must authorize separately registration of allotment with service department.

DIRECT REMITTANCE TO VETERANS ADMINISTRATION (Specify kind of remittance and period covered.)

REMITTANCE BY (Check, draft, money order, postal note, or A. P. leave bond assigned to the Veterans Administration)

PERIOD (Monthly, quarterly, semiannually, or annually).

**Monthly**

MAKE ALL REMITTANCES PAYABLE TO THE TREASURER OF THE UNITED STATES

12. METHOD OF PAYMENT OF FUTURE PREMIUMS (Check one)

MONTHLY ALLOTMENT FROM ACTIVE SERVICE PAY

DIRECT REMITTANCE TO VETERANS ADMINISTRATION (Specify period.)

PERIOD (Monthly, quarterly, semiannually, or annually)

13. BENEFICIARY DESIGNATION (INDICATE WHETHER PRINCIPAL OR CONTINGENT) AND SELECTION OF OPTIONAL SETTLEMENT (See pars. 4 and 5 of Instrs.)

| COMPLETE NAME AND ADDRESS OF EACH BENEFICIARY (If married woman, her own first and middle names and husband's last name must be given.) | RELATIONSHIP | AMOUNT | OPTION |
|---|--------------|--------|--------|
| Prin; Jean McCarthy Bulger<br>41 Logan Way., South Boston, Mass.  | Mother       | all    | 1      |
| Cont; James Joseph Bulger<br>41 Logan Way., South Boston, Mass.   | Father       | all    | 1      |

WITNESSED BY (See paragraph 6 of Instructions.)  
**CHARLES W. MCKEE 2d Lt., USAF**

SIGNED AT  
**LAFB, SAN ANTONIO, TEXAS**

DATE OF APPLICATION  
**13 Jan 49**

SERVICE INFORMATION IN ITEM 7 CERTIFIED BY (Signature, rank, and organization)  
*Charles W. McKee*  
**CHARLES W. MCKEE 2d Lt., USAF**

SIGNATURE OF APPLICANT (Do not print.)  
*James J. Bulger*

PENALTY.—The law provides that whoever makes any statement of a material fact, knowing it to be false, shall be punished by a fine of not more than \$1,000 or by imprisonment for not more than one year or both.

DO NOT WRITE IN THIS SPACE

| EFFECTIVE DATE    | AGE      | AMOUNT      | PREMIUM | MONTHLY            | QUARTERLY     | SEMIANNUALLY | ANNUALLY |
|-------------------|----------|-------------|---------|--------------------|---------------|--------------|----------|
|                   |          | \$          | \$      | \$                 | \$            | \$           | \$       |
| METHOD OF PAYMENT | L. M. P. | BENEFICIARY | OPTION  | ACTION TAKEN       |               |              |          |
|                   |          |             |         |                    |               |              |          |
| EXAMINER          | DATE     | REVIEWER    | DATE    | CERTIFICATE ISSUED | POLICY ISSUED |              |          |
|                   |          |             |         |                    |               |              |          |

VETERANS ADMINISTRATION

APPLICATION FOR WAIVER OF PREMIUMS

(For Use by VA Only)

(National Service Life Insurance and/or United States Government Life Insurance Under Sec 622 of the NSLI Act, as Amended)

1. First Name - Middle Name - Last Name of Insured 2. Grade 3. Service No.

James Joseph Bulger

Pfc.

AF 111E2966

4. Mailing Address for Insurance Purpose

41 Logan Way South Boston, Mass.

5. Branch of Service (Check One) 6. Date of Birth 7. Date of Entry on present Tour of TD

Army

Air Force

3 Sep 1929

2 3 Jan 49

I do hereby apply for a waiver under the provisions of Sec. 622 of the NSLI Act, as amended, of premiums falling due on the following Life Insurance Policies. (Note:) If waiver is desired on all policies enter the word ALL in the POLICY NO Item)

8. Policy No (s) 9. Amount of Insurance 10. Plan of Ins. 11. Amount of Premium

Unk

\$5000.00

Term

\$3.25

I understand that the period of waiver will expire 120 days after the date of my separation from active service and that all premiums falling due more than 120 days after that date must be timely paid to the VA in order to continue the insurance in force.

12. Date of Application 13. Signature of Applicant (Do Not Print)

22 Jun 51

*James J. Bulger*

I witnessed the signature of the applicant on the date shown in Block 12, certify that the service information shown in Blocks 2, 3, 5, and 7 is correct and that the applicant is in active service and has been in continuous active service for a period of 31 days or more.

14. Date 15. Signature of persons witnessing and certifying (Do not Print)

22 Jun 51

(Typed) Name, Rank, Grade and Organization of Witnessing and Certifying Officer

16.

WILLIAM W DRISKO, 2nd Lt., USAF

3272 AYS MITCHELL AFB TX 78161

HEADQUARTERS AIR TRAINING COMMAND

STUDENT RECORD CARD - TECHNICAL TRAINING

|   |  |  |   |  |                    |   |  |   |                          |  |                      |  |   |                            |
|---|--|--|---|--|--------------------|---|--|---|--------------------------|--|----------------------|--|---|----------------------------|
| 1. Last Name<br><b>Bulger</b>   |  |  | First Name<br><b>James</b>                    |  |                    | Initial<br><b>Joseph</b>  |  |   | 2. SN<br><b>11162966</b> | 3. Grade<br><b>Pfc</b>   | 4. SSN<br><b>521</b> | 5. Enlistment Status<br><b>3 1/6</b>   | 6. Assigned Station & AF or Command<br><b>Pipeline Asst</b> | 7. Squadron<br><b>3769</b> |
| 8. Age<br><b>21</b>   | 9. Grade School (Years Attended)<br><b>8</b> | 10. High School (Years Attended)<br><b>1</b> | 11. College (Years Attended)<br><b>(3 Sep</b> | 12. Date of Birth<br><b>29 dtd of Birth)</b> |                    | 13. Active Duty<br>a. Date Entered: <b>3 Jan 49</b><br>b. Total Service: <b>1 5/12</b> (yrs.)   |  | 14. Basic Training<br>a. Date Completed: <b>11 Apr 49</b><br>b. Length: <b>13</b> (weeks) |                          |  |                      |  |   |                            |
| 15. M. C. O.<br><b>None</b>   |  |  | 16. Experience<br><b>none</b> (months)        |  |                    | 17. Previous Service School Courses<br><b>None</b>  |  |   |                          |  |                      | 18. Race<br>W <input type="checkbox"/><br>N <input type="checkbox"/><br>O <input type="checkbox"/> |   |                            |
| 19. Test Scores   |  |  |   | 20. 1st. Choice of Course<br><b>unk</b>      |                    | 21. 2d. Choice of Course<br><b>unk</b>  |  | 22. 3d. Choice of Course<br><b>unk</b>  |                          |  |                      |  |   |                            |
| Test  |  | St. Score                                    |   | Test   |                    | St. Score   |  | 23. Date Entered Course<br><b>30 Jan 50</b>   |                          | 24. 1. Course Enrolled in: <b>A &amp; B Mech 74740</b><br>2. Station: <b>Sheppard AFB Tex</b><br>3. Graduating SSN: <b>747</b><br>4. (a) DJT _____ (b) Formal Course <input checked="" type="checkbox"/> |                      |  | 25. Class Number and Shift<br><b>01300-1</b>                |                            |
| GCT   |  |  |   | TC 7a  |                    |   |  |   |                          |  |                      |  |   |                            |
| I - RV  |  |  |   | TC 3a  |                    |   |  |   |                          |  |                      |  |   |                            |
| II - AC   |  |  |   | TC 4a  |                    |   |  |   |                          |  |                      |  |   |                            |
| III - AR  |  |  |   |  |                    |   |  |   |                          |  |                      |  |   |                            |
| IV - PA   |  |  |   |  |                    |   |  |   |                          |  |                      |  |   |                            |
| ARC - I   |  |  |   |  |                    |   |  |   |                          |  |                      |  |   |                            |
| MA  |  |  |   |  |                    |   |  |   |                          |  |                      |  |   |                            |
| Instr. Sign.  |  |  |   |  |                    |   |  |   |                          |  |                      |  |   |                            |
| 26. Symbol  | 27. Phase                                    |  |   | 28. Hours                                    | 29. Weighted Grade | 30. Remarks   |  |   |                          |  |                      |  |   |                            |
|   | Aeronautics                                  |  |   | 72   | 3.3                | APT. CLUSTER APT 1495 55  |  |   |                          |  |                      |  |   |                            |
|   | Structures                                   |  |   | 72   | 3.6                | MECH.   |  |   |                          |  |                      |  |   |                            |
|   | Electricity                                  |  |   | 72   | 3.2                | CLER.   |  |   |                          |  |                      |  |   |                            |
|   | Electronics                                  |  |   | 48   | 3.6                | EQP OPR.  |  |   |                          |  |                      |  |   |                            |
|   | Engines                                      |  |   | 60   | 3.7                | RDR OPR.  |  |   |                          |  |                      |  |   |                            |
|   | Fuel Systems                                 |  |   | 54   | 3.5                | INSTR.  |  |   |                          |  |                      |  |   |                            |
|   | Propellers                                   |  |   | 48   | 3.0                | T ST.   |  |   |                          |  |                      |  |   |                            |
|   | Instruments                                  |  |   | 54   | 3.2                | STBY.   |  |   |                          |  |                      |  |   |                            |
|   | Maintenance                                  |  |   | 60   | 3.2                | CR. WPTS  |  |   |                          |  |                      |  |   |                            |
|   | Auxiliary Systems                            |  |   | 36   | 3.3                | PLUMB.  |  |   |                          |  |                      |  |   |                            |
|   | Welding                                      |  |   | 60   | 3.3                | 31. Disposition<br>Grad: <input checked="" type="checkbox"/><br>Elim: _____<br>Holdover: _____<br>Reason for Elim. or Holdover: _____ |  |   |                          |  |                      |  |   |                            |
|   | Transportation                               |  |   | 72   | 3.3                | 32. Certificate<br><i>R. G. Buehler</i><br><b>R.G. BUEHLER, 1st Lt, USAF Stu Rec</b>  |  |   |                          |  |                      |  |   |                            |
| 33. Repeat cases<br>a. No. Phases Repeated _____ b. Average grade based on orig phases only _____ |  |  |   | 34. Total or Average<br><b>714 3.4</b>       |                    | 35. ACADEMIC EFFICIENCY<br><b>Excellent</b>   |  |   |                          |  |                      |  |   |                            |

STUDENT RECORD CARD

36. PERSONNEL RECORD

| Action   | T & O Order   | Date             | Reason |
|--|---------------|------------------|--------|
| Asgd. to Class No. <u>01300-B</u> Per Par. No. <u>25</u> | <u>SO 17</u>  | <u>25 Jan 50</u> |        |
| <u>Graduated: 5 Aug 50</u> Par <u>23</u>                 | <u>SO 157</u> | <u>8 Aug 50</u>  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |
|  |               |                  |        |

37. REMARKS

Reported \_\_\_\_\_ date \_\_\_\_\_ from \_\_\_\_\_ station \_\_\_\_\_ per par. no. \_\_\_\_\_ S. O. No. \_\_\_\_\_ P. M. No. \_\_\_\_\_

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- Final Rating is a word of the student's ability.  
SUPERIOR, EXCELLENT, VERY SATISFACTORY, SATISFACTORY, UNSATISFACTORY.
- Definition of numerical grading is as follows:
 

|             |  |
|-------------|--|
| SCALE VALUE | DEFINITION   |
| 5           | Completes work quickly and efficiently and understands basic principles thoroughly.  |
| 4           | Completes work with little hesitancy; understands underlying principles better than average.   |
| 3           | Has general idea of work to be done and performs job with some repetition and minor errors but indicates adequate knowledge of subject material. |
| 2           | Is able to complete part of work but does not understand underlying principles of subject material.  |
| 1           | Cannot complete work satisfactory and has little knowledge of subject material.  |
- In order to determine degree (S, S-Sk) attention is invited to pars 506.2 through 508, Sec V, Af Manual No. 35-O-1, 3 April 1944 (as rev.)

# CHARGE SHEET

|  |  |   |
|--|--|---|
| LOCATION<br><b>Sheppard Air Force Base, Texas</b>  |  | DATE<br><b>31 January 1950</b>                                  |
| ACCUSED (Last Name—First Name—Middle Name) (List aliases when material.)<br><b>BULGER JAMES JOSEPH</b>   |  | ARMY SERIAL NUMBER<br><b>AF 11 182 966</b>                      |
|  |  | GRADE<br><b>Private First Class</b>                             |
| ORGANIZATION (If the accused is not a member of the Army, state other appropriate description showing that he is subject to military law.)<br><b>3769th Training Squadron, 3750th Technical Training Group</b> |  |   |
| PRESENT AGE<br><b>20 1/2</b>   | PAY PER MONTH (Base pay plus longevity)<br><b>\$ 82.50</b> | ALLOTMENTS TO DEPENDENTS PER MONTH<br>CLASS F<br><b>\$ None</b> |
|  |  | CLASS E<br><b>\$ None</b>                                       |
|  |  | GOVERNMENT INSURANCE DEDUCTIONS PER MONTH<br><b>\$ 6.40</b>     |

### RECORD OF SERVICE

INITIAL DATE AND TERM OF CURRENT SERVICE  
**Enlisted 3 January 1949, at Ft. Banks, Mass., for Three (3) Years, USAF.**

PRIOR SERVICE (As to each terminated enlistment, give inclusive dates of service and organization in which serving at termination. Give similar data as to service not under an enlistment.)

**None**

### DATA AS TO WITNESSES

| NAME OF WITNESS                              | ADDRESS OF WITNESS                        | WITNESSES FOR |         |
|--|---|---------------|---------|
|  |   | PROSECUTION   | ACCUSED |
| <b>Captain Forrest C. Erwin<br/>A0860493</b> | <b>3755 Tng Sq, Sheppard AF Base, Tex</b> | <b>X</b>      |         |

### DOCUMENTARY EVIDENCE

LIST AND NOTE WHERE EACH ITEM MAY BE FOUND

**Extract M/R, 3755 Tng Sq 3750 Tech Tng Gp SAFB Tex., dtd 6 Jan 50**  
**Extract M/R, 3755 Tng Sq 3750 Tech Tng Gp SAFB Tex., dtd 17 Jan 50**

### DATA AS TO RESTRAINT

|   |      |          |
|---|------|----------|
| NATURE OF ANY RESTRAINT OF ACCUSED<br><b>None</b> | DATE | LOCATION |
|---|------|----------|

5316

(ADDITIONAL SHEETS, IF NECESSARY, FOR CHARGES AND SPECIFICATIONS WILL BE ATTACHED HERE)

SIGNATURE OF ACCUSER

*J. T. Simpson*  
**JACK T. SIMPSON**

GRADE AND ORGANIZATION

**Captain, USAF**  
**3769th Training Squadron**

**AFFIDAVIT**

Before me, the undersigned, authorized by law to administer oaths in cases of this character, personally appeared the above-named accuser this <sup>*YKB*</sup> ~~31st~~ day of ~~January~~, 19 ~~50~~, and made oath that he is a person subject to military law and that he personally signed the foregoing charges and specifications, and further that he either has personal knowledge of or has investigated the matters set forth in the specifications and that the same are true in fact, to the best of his knowledge and belief.

*Gordon K. Beard*

(Signature) GORDON K. BEARD

1st Lt., USAF

(Grade and organization)

Adjutant, 3769th Training Squadron

(Official character, as adjutant, summary court, notary public, etc.)

1 If the oath is administered by a civil officer having a seal, his official seal should be affixed.

**1ST INDORSEMENT<sup>1</sup>**

Headquarters **Sheppard Air Force Base and 3750th Technical Training Wing, Sheppard Air Force Base, Texas**, 31 January, 19 50

**JACK L. SLATTON, Captain, USAF**

Referred for trial to \_\_\_\_\_  
 (Grade, name, and organization of summary court, or trial judge advocate)

Summary

(Summary) (Trial judge advocate of special or general)

court martial appointed by paragraph **23**

Special Orders No. 78, Headquarters **3750th Technical Training Wing, 5 April**, 19 49  
**Sheppard Air Force Base, Wichita Falls, Texas**

By COMMAND of **BRIGADIER GENERAL KIEL**

(Command or order)

(Grade and name of commanding officer)

**PHILIP E. CAROLAN**

**1st Lt. USAF, Adjutant.**

**Ass't Adj**

I have served a copy hereof on each of the above-named accused, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

SIGNATURE (Trial Judge Advocate)

GRADE AND ORGANIZATION

<sup>1</sup> Relative to proper instructions which may be included in the indorsement of reference for trial, see 34 g. h.

CHARGE: VIOLATION OF THE 1st ARTICLE OF WAR.  
SPECIFICATION: In that Private First Class James Joseph Bulger, 3769th Training Squadron, 3750th Technical Training Group, 4th, without proper leave, absent himself from his command at Sheppard Air Force Base, Texas, from about 4 January 1950 to about 13 January 1950.





RECORD OF TRIAL BY SUMMARY COURT MARTIAL

CASE NUMBER

85

| SPECIFICATIONS AND CHARGES | PLEAS          | FINDINGS       | SENTENCE OR ACQUITTAL AND REMARKS   |
|----------------------------|----------------|----------------|---|
| <p>Sp. Chs<br/>Chs</p>     | <p>G<br/>G</p> | <p>G<br/>G</p> | <p>To be reduced to the lowest enlisted grade, to be restricted to the limits of his base for a period of thirty (30) days, and to forfeit thirty dollars (\$30.00) of his pay.</p> |



TO BE FILLED IN BY THE ACCUSED IF HE IS A NONCOMMISSIONED OFFICER

1 (Check one)  CONSENT TO TRIAL BY SUMMARY COURT MARTIAL  OBJECT

SIGNATURE OF ACCUSED

TO BE FILLED IN BY SUMMARY COURT IF APPLICABLE

1. THE ACCUSED A NONCOMMISSIONED OFFICER OF THE FIRST TWO GRADES, REFUSED TO CONSENT IN WRITING TO TRIAL BY SUMMARY COURT MARTIAL. THE CHARGES ARE HEREBY RETURNED TO THE APPOINTING AUTHORITY.

TYPED NAME, GRADE, AND ORGANIZATION: \_\_\_\_\_ SIGNATURE OF SUMMARY COURT OFFICER: \_\_\_\_\_

2. IF THE ACCUSED, A NONCOMMISSIONED OFFICER OF THE THIRD OR A LOWER GRADE, OBJECTED TO TRIAL BY SUMMARY COURT MARTIAL, WAS SUCH TRIAL THEREAFTER DIRECTED BY THE OFFICER EXERCISING SPECIAL COURT-MARTIAL JURISDICTION OVER THE COMMAND?  YES  NO

3. WAS THE MEANING AND EFFECT OF A PLEA OF GUILTY EXPLAINED TO THE ACCUSED?  YES  NO

TO BE FILLED IN BY SUMMARY COURT

NUMBER OF PRIOR CONVICTIONS CONSIDERED: **None** PLACE: **Sheppard Air Force Base, Texas** DATE (Day, month, and year): **31 January 1950**

TYPED NAME, GRADE, AND ORGANIZATION: **JACK L. SLATTON, Captain, USAF** SIGNATURE OF SUMMARY COURT OFFICER: *Jack L. Slotton*

<sup>1</sup> If appropriate, check the following statement  ONLY OFFICER PRESENT WITH COMMAND

HEADQUARTERS (Organization and place): **Sheppard Air Force Base and 3750th Technical Training Wing, Sheppard Air Force Base, Texas** DATE (Day, month, and year): **31 JAN 1950**

ACTION OF REVIEWING AUTHORITY

Approved and ordered executed.

TYPED NAME, GRADE, AND ORGANIZATION: **EMIL G. KIEL, Brigadier General, U.S.A.F.** SIGNATURE OF COMMANDING OFFICER: *Emil Kiel*